CHAI Learning Center of West Houston

A Home for Jewish Living & Learning 14133 Memorial Drive #1 Houston, TX 77079 Phone 281-589-7188 E-mail info@westchabad.org

MEMBERSHIP APPLICATION FORM

August 1, 2011- July 31, 2012

First Name:		Hebrew Name	·				
Last Name:		Birthday:			/		
Spouse's Name :		Hebrew Name	<u>.</u>				
Spouse's Birthday:	Anniversary: _						
Marital Status If div	vorced, do you have a	Jewish "Get"?					
Address:							
City:		State:	Zip):			
Home Phone	:: () -	Fax: (_				
Work Phone: ()_	Spc	ouse's Work Phon	e: <u>(</u>)				
E-mail:							
MI SHEBEIRACH/ALI	YA INFORMATIO	ON:					
Parents' Hebrew Name (Fath		Mother:					
Spouse's Parents' Hebrew Name (Father):			Mother:				
Are you, your spouse, or either	er of your parents con	verts? (please spec	cify):				
CHILDREN: Name (English)	Hebrew		M/F	Bir	rthdate	Grade	
				/	/		
					/		
				/	/		
				/	/		
Are any of your Children ado	pted? If so, was there	a conversion? (Ple	ease specify)	:			

YARTZEITS (Date of the p Name (English)	e passing of lo Hebrew		Relations	Relationship		Date of Passing		
						/		
						/		
						/		
	MEN	MBERSHIP PA	YMENTS					
Please check one of the follo	owing:							
□ Family Membersh	ip \$613.00 per	year (includes 2 Hi g	nh Holiday Seats)					
□ Supporter Membe	rship \$1800.00	Per Year (include	s 2 High Holiday S	Seats and a g	rift of a lulav a	nd etrog set)		
□ Pillar Membersh Gutnick edition		er Year (includes d	4 High Holiday Se	eats and a g	rift of the five l	oooks of Mose		
I wish to make membership	payments:							
□ In one pay	ment	□ Two paymer	nts	□ Three	payments			
□ Check enclosed □ Cre (Anyone in need of fi	edit Card nancial considera	ation, please contact	Rabbi Goldstein.	ex_ No Jew wil	cid l be turned aw	vay)		
Please make checks payable Note: Members are entitled		0	es.					
BUILDING FUND: CHAI Learning Center will feel you may be able to contexpression of how you may such a building, you will be pure I would like to see CHAI Learning	ribute toward t participate whe pillars both spi	this end. As CHA en the time comes ritually and factua	I flourishes, thi . \$ lly.	s is not a c	commitment	but an		
- Would like to see of hir Le		provide the follow						
Date Application Form Sub-	mitted:							
Comments:								